**Scott Walker** Governor

**Paula Horning Board Chair** 

**Jeanne Duffy Executive Director** 608-261-2716



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#### **SERVE WISCONSIN**

## **Wisconsin National & Community Service Board Meeting** December 13, 2018 • 10:00 am - 2:00 pm

Goodman Community Center, Evjue Room 49 Waubesa Street, Madison, WI 53704

10:00	Call to Order	Paula Horning
	Introductions	Paula Horning
	Public Comment – comment period will not exceed 20 minutes in total	Paula Horning
	Approve Minutes from October 12, 2018 Board Meeting - Action	Paula Horning
	Approve Commission Support Grant - Action	Jeanne Duffy
	Conflict of Interest Forms	Casey Sweeney
	Overview of Competitive Application Process	Casey Sweeney
	Action- PE&D Committee Recommendation to Allow Applicants to Increase Budget for Additional Criminal History Check Costs	Tony Hallman/ Steven Yule
	2019-2020 AmeriCorps Competitive Applications	Tony Hallman
	Continuation Applications – Recommendations	
	1 – Boys & Girls Clubs of Greater Milwaukee – Education through Art, Reading and	
	Nature (EARN) (Formerly SPARK, Arts, & Environmental Education)	

- 2 Dane County Human Services
- 3 Easter Seals Wisconsin
- 4 Marshfield Clinic Research Foundation Afterschool
- 5 Marshfield Clinic Research Foundation Recovery Corps
- 6 Milwaukee Christian Center
- 7 Renewal Unlimited, Inc.
- 8 United Way of Dane County Achievement Connections
- 9 University of Wisconsin-Eau Claire ECLIPSE
- 10 Wisconsin Association for Homeless & Runaway Services

### New/Recompete Applications – Recommendations

- 11 Boys & Girls Clubs of Greater Milwaukee Academic and Career Planning
- 12 Marshfield Clinic Research Foundation Volunteer Wisconsin
- 13 North Central Community Action Program
- 14 Public Allies Milwaukee



15 – United Way of Dane County – Schools of Hope

16 – WI Dept. of Public Instruction – Farm to School (formerly administered by WI Dept. of Agriculture, Trade & Consumer Protection)

**Action**: Approve or not approve the Competitive Cost-Reimbursement applications for submission to CNCS for competitive funding consideration for the 2019-2020 program year.

# 2019-2020 AmeriCorps Competitive Fixed Amount Applications

Tony Hallman

New/Recompete Applications - Recommendations

17 – College Possible – FT Fixed

18 – Wisconsin Primary Health Care Association – FT Fixed

**Action:** Approve or not approve the Competitive Fixed Amount applications for submission to CNCS for competitive funding consideration for the 2019-2020 program year.

Action: Ranking of New/Recompete Applications

Tony Hallman

Board Photo(s)

Jeanne Duffy

12:00 Lunch

**State Service Plan Update** 

**Staff Updates** 

Jeanne Duffy

**Update from CNCS State Office** 

TBD

TBD

**Update from Program Director Association** 

Paula Horning

**Updates from Commission Members** 

Serve WI Staff

2018 Accomplishments
Disaster Services Funding
More Staff Updates!

#### 2018 Meeting Dates & Agenda

Tentative Dates- Thursday, March 21, 2018, Thursday, June 6, 2019, Friday, October 18, 2019, Thursday, December 12, 2019

Paula Horning

Discussion: locations, agenda topics-educational presentations, member presentations....

2:00\* Adjourn Paula Horning

\*Please note that times may vary depending on discussion around funding recommendations.

