

# 2016 Governor's Service Recognition

June 2, 2016

9:30 - 11:00 A.M.

Goodman Community Center

149 Waubesa Street, Madison, WI 53704

Serve Wisconsin, along with its partner, the Corporation for National and Community Service State Office (CNCS State Office) are pleased to present the annual Governor's Service Recognition Event. This event will honor outstanding national service participants and programs that have helped address serious social problems to meet their community's needs. Recipients will be honored at the Serve Wisconsin Governor's Service Recognition Event at 9:30 a.m. - 11:00 a.m. on June 2, 2016, at the Goodman Community Center, Evjue Room (149 Waubesa Street, Madison, WI 53704).

The Corporation for National and Community Service (CNCS) and Serve Wisconsin support service in Wisconsin that strengthens communities and enriches lives. Serve Wisconsin manages AmeriCorps\*State grant funds and supports programs around the state. The CNCS State Office manages AmeriCorps\*VISTA and Senior Corps programs, including the Foster Grandparent Program, Senior Companion Program, and Retired and Senior Volunteer Program.

## Recognition Categories

*For programs operating or participants serving in Wisconsin between 9/1/14 and 12/31/15.*

- ✦ **Governor's AmeriCorps Member of the Year Honoree:**  
To an AmeriCorps participant who, over the course of the year, has made significant contributions to Wisconsin through their service efforts.
- ✦ **Governor's AmeriCorps Program of the Year Honoree:**  
To an AmeriCorps program that, over the course of the year, has made significant contributions to Wisconsin through their service efforts.
- ✦ **Governor's AmeriCorps\*VISTA Participant or Program of the Year Honoree:**  
To a VISTA member or VISTA program who, over the course of the year, has made significant contributions to Wisconsin through efforts to fight poverty.
- ✦ **Governor's Senior Corps Participant of the Year Honoree:**  
To a Senior Corps volunteer who, over the course of the year, has made significant contributions to Wisconsin through efforts using their invaluable skills and experience.
- ✦ **Governor's Senior Corps Program of the Year Honoree:**  
To a Senior Corps program that, over the course of the year, has made significant contributions to Wisconsin through efforts using their invaluable skills and experience.
- ✦ **Volunteer Engagement Honoree:**  
This award recognizes an innovative and inspiring Volunteer Center Director or Volunteer Manager that effectively engages and/or manages volunteers who confront community needs through volunteerism.
- ✦ **Marty Stein Friend of National Service Exemplary Supporter:**  
To an exemplary supporter – individual or organization – of a national service program in Wisconsin, whether that support is monetary, in-kind, or volunteer time. The late Mr. Stein was the first President of the Serve Wisconsin Board.
- ✦ **Veteran Volunteer of the Year Service Honoree:**  
Recognizes a veteran who has met a community need beyond his/her military service duties.

## Nomination and Selection Process

- All nomination forms and statements must be submitted by **midnight Friday, April 22, 2016**.
- You may submit a nominee to more than one category.
- No participant may receive more than one recognition.
- Self-nominations are welcome.
- The nomination statement must, as listed on the checklist on the nomination form, include the following headings:
  1. Motivation
  2. Performance
  3. Strengthening Communities
  4. Excellence
  5. Award Description
- The nomination statement must not be longer than two (2) pages, **typed with one-inch margins and 11-point Calibri font**.
- Supporting materials (i.e. letters of support, news clippings, photographs, brochures) are limited to three pages. Do not submit audiotapes, videotapes, display materials, films, or scrap books. Materials become the property of Serve Wisconsin.
- The Serve Wisconsin Commission will appoint review panels for the selection of winners.
- The goal of the Governor's Service Recognition event is to recognize outstanding community service efforts; therefore, recognition may not be given in all categories.
- Only one recognition will be made per category.
- Decisions of Serve Wisconsin are final.
- Any information provided in the nomination statement may be used in recognition announcements, press releases, and other publicity materials.
- Employees and board members of Serve Wisconsin and the CNCS State Office are not eligible to receive recognition or make nominations.
- Honorees will be notified no later than May 10, 2016.
- Honorees can be reimbursed for the cost of travel to the Governor's Service Recognition Event to be held at 9:30 a.m. on June 2, 2016 at the Goodman Community Center, Evjue Room (149 Waubesa Street, Madison, WI 53704).

**Questions?** Contact Amy Porter at 608.267.2359 or [amy.porter@wisconsin.gov](mailto:amy.porter@wisconsin.gov)



# Governor's Service Recognition Nomination Form

Due Date: Friday, April 22, 2016

## Recognition Category (*check one*):

- |  |  |
|--|--|
| <input type="checkbox"/> AmeriCorps Member of the Year Honoree                             | <input type="checkbox"/> Senior Corps Program of the Year Honoree  |
| <input type="checkbox"/> AmeriCorps Program of the Year Honoree                            | <input type="checkbox"/> Volunteer Engagement Honoree  |
| <input type="checkbox"/> AmeriCorps*VISTA Participant or VISTA Program of the Year Honoree | <input type="checkbox"/> Marty Stein Friend of National Service Exemplary Supporter (Individual or Organization) |
| <input type="checkbox"/> Senior Corps Participant of the Year Honoree                      | <input type="checkbox"/> Veteran Volunteer of the Year Honoree   |

**\*ATTACH THIS PAGE TO NOMINATION PAPERS!**

## Nominee Information:

Name \_\_\_\_\_ E-Mail \_\_\_\_\_

Organization Affiliation \_\_\_\_\_

Home Address \_\_\_\_\_  
*Street City Zip Code*

Preferred Telephone ( \_\_\_\_ ) \_\_\_\_\_

**Stream of Service:** \_\_\_\_ AmeriCorps \_\_\_\_ VISTA \_\_\_\_ Senior Corps \_\_\_\_ Other

## Nomination Submitted By:

Name \_\_\_\_\_ E-Mail \_\_\_\_\_

Organization Affiliation \_\_\_\_\_

Home Address \_\_\_\_\_  
*Street City Zip Code*

Preferred Telephone ( \_\_\_\_ ) \_\_\_\_\_

**You must include this form and a nomination statement with your nomination.** The following must be included in your two-page statement:

- Motivation:** What community need did the nominee address? What motivated the nominee to become involved in the service activities?
- Performance:** What did the nominee do to meet the need through service?
- Strengthening Communities:** Cite specific results and achievements to explain the impact the service has had on the recipients and community.
- Excellence:** Describe the innovative or exemplary approach the nominee used in performing the volunteer service. Describe any unique challenges the nominee had to overcome to perform the service.
- Award Description:** Why was the individual or group chosen for the award? Think about how you would explain to them why you have selected them for this honor. The information you provide will be included in a congratulatory introduction at the presentation ceremony.

**Nominations may be mailed or emailed**

**Deadline is  
Midnight  
Friday, April 22, 2016**

**Mail to:**

Governor's Service Recognition  
c/o Serve Wisconsin  
1 West Wilson St, Room B274  
Madison, WI 53703

**E-mail to:** [amy.porter@wisconsin.gov](mailto:amy.porter@wisconsin.gov) : Subject: Governor's Service Recognition



Corporation for  
**NATIONAL &  
COMMUNITY  
SERVICE** ★★



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